

FILED

2003 MAR 13 P 3: 35

OFFICE WEST VIRGINIA
SECRETARY OF STATE

WEST VIRGINIA LEGISLATURE

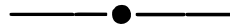
FIRST REGULAR SESSION, 2003



ENROLLED

House Bill No. 2696

(By Delegates Stemple, Michael, Vamer, Stalnaker, Mezzatesta, Shaver and Williams)



Passed March 5, 2003

In Effect Ninety Days from Passage

FILED

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E N R O L L E D

H. B. 2696

(BY DELEGATES STEMPLE, MICHAEL, VARNER,
STALNAKER, MEZZATESTA, SHAVER AND WILLIAMS)

[Passed March 5, 2003; in effect ninety days from passage.]

AN ACT to amend and reenact section four-b, article one, chapter nineteen of the code of West Virginia, one thousand nine hundred thirty-one, as amended, relating to the authority of the commissioner of agriculture to increase certain fees to cover the costs of certain services and removing certain limitations.

Be it enacted by the Legislature of West Virginia:

That section four-b, article one, chapter nineteen of the code of West Virginia, one thousand nine hundred thirty-one, as amended, be amended and reenacted to read as follows:

ARTICLE 1. DEPARTMENT OF AGRICULTURE.

§19-1-4b. Authority of commissioner to increase certain fees by rules or regulations.

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Enr. H. B. 2696]

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1 The commissioner is hereby authorized to promulgate and
2 adopt rules in accordance with the provisions of chapter twenty-
3 nine-a of this code, fixing dues for permits, licenses, certifi-
4 cates, registrations and laboratory tests when, in the opinion of
5 the commissioner, it becomes necessary to increase these fees
6 in order to cover the costs of providing the services involved or
7 issuing the permits, licenses, certificates or registrations
8 applicable.

That Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

Chairman Senate Committee

Chairman House Committee

Originating in the House.

In effect ninety days from passage

Clerk of the Senate

Clerk of the House of Delegates

President of the Senate

Speaker of the House of Delegates

The within is approved this the 13th
day of March, 2003

Governor

PRESENTED TO THE
GOVERNOR

Date 3/8/03

Time 12:20pm